

**United States Bankruptcy Court  
Eastern District of Pennsylvania**

In re **Nelson Colon**

Debtor(s)

Case No. **16-10044**  
Chapter **13**

**CERTIFICATE OF SERVICE**

I hereby certify that on **January 25, 2018**, copies of the **Motion to Amend Chapter 13 Plan Post Confirmation, Amended Chapter 13 Plan Post Confirmation and Notice of Motion with a hearing date of March 6, 2018 at 1:00 p.m.** were served electronically or by regular United States mail to all interested parties, the Trustee and all creditors listed below.

**Nelson Colon  
1544 Womrath Street  
Philadelphia, PA 19124**

**Helm Associates, Inc.  
2664 Bristol Pike  
Bristol, PA 19007**

**Midland Funding, LLC  
PO Box 2011  
Warren, MI 48090**

**Sprint Corp  
Bankruptcy Dept.  
PO Box 7949  
Overland Park, KS 66207-0949**

**Wells Fargo Bank  
PO Box 5058 MAC P6053-021  
Portland, OR 97208**

**Philadelphia Gas Works  
800 W. Montgomery Ave.  
Philadelphia, PA 19122**

**Water Revenue Bureau  
c/o City of Philadelphia  
Law Dept. Tax Unit  
1401 JFK Blvd., 5th Fl.  
Philadelphia, PA 19102**

**U. S. Bank National Association  
PHFA Loan Servicing Division  
211 North Front Street  
Harrisburg, PA 17101**

**Andrew Gornall  
on behalf of US Bank National Association**

**William C. Miller, Chapter 13 Trustee**

**U.S. Trustee's Office**

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**/s/ Bradley E. Allen, Esquire  
Bradley E. Allen, Esquire 35053  
Bradley E. Allen  
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Philadelphia, PA 19152  
215-725-4242 Fax: 215-725-8288  
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